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| **Volunteer State Book Award 2014-15****Ballot for Grades 9-12 (High School Division)**Please enter the total of votes for each book in the left column and fill out the identifying information at the bottom of the ballot. |
| **Book** | **Tally Area** | **Total Votes** |
| Bacigalupi, Paolo. **The Drowned Cities.** Little, Brown & Co., 2012. |  |  |
| Bardugo, Leigh. **Shadow and Bone.**Henry Holt, 2012. |  |  |
| Blumenthal, Karen. **Steve Jobs: The Man Who Thought Different.** Feiwel & Friends, 2012. |  |  |
| Bray, Libba. **The Diviners.** Little, Brown & Co., 2012. |  |  |
| Brosgol, Vera. **Anya’s Ghost.** First Second, 2011..  |  |  |
| Cass, Kiera. **The Selection**. Harper Teen, 2012. |  |  |
| Gagnon, Michelle. **Don’t Turn Around**. Harper Collins, 2012. |  |  |
| Hopkinson, Deborah. **Titanic: Voices from the Disaster.** Scholastic Press, 2012. |  |  |
| Jarzab, Anna. **The Opposite of Hallelujah**. Delacorte, 2012. |  |  |
| King, A.S. **Ask the Passengers**. Little, Brown & Co., 2012. |  |  |
| Levinson, Cynthia. **We’ve Got a Job: The 1963 Birmingham Children’s March.**Peachtree, 2012. |  |  |
| Levithan, David. **Every Day.** Alfred A. Knopf, 2012. |  |  |
| Meyer, Marissa. **Cinder.** Feiwel and Friends, 2012. |  |  |
| Mullin, Mike. **Ashfall.** Tanglewood Press, 2011. |  |  |
| Nelson, Vaunda Micheaux. **No Crystal Stair: A Documentary Novel of the Life and Work of Lewis Michaux, Harlem Bookseller.**Carolrhoda Books, 2012. |  |  |
| Rubens, Michael. **Sons of the 613.** Clarion Books, 2012. |  |  |
| Saenz, Benjamin Alire. **Aristotle and Dante Discover the Secrets of the Universe. Simon**& Schuster, 2012. |  |  |
| Septys, Ruta. **Out of the Easy.** Philomel Books, 2013. |  |  |
| Sheinkin,Steve. **Bomb: The Race to Build – and Steal – the World’s Most Dangerous****Weapon.** Roaring Book Press, 2012. |  |  |
| Stone, Tanya Lee. **Courage Has No Color, the True Story of the Triple Nickles:America’s First Black Paratroopers.** Candlewick, 2013. |  |  |
|  | **Total Number of Votes** |  |
| **Name** |  |
| **School** |  |
| **Address** |  |
| **Email address** |  |

All ballots are due by May 1, 2015

Return to:

Jeanine Akers

St. Mary’s Episcopal School

60 Perkins Extended

Memphis, TN 38117

Or email to: jakers@stmarysschool.org